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# Asian Fisheries Society Indian Branch

College of Fisheries Campus, Kankanady, Mangalore-575002 E-mail: <afsib.secretary@gmail.com>



Date: 23.08.2023

To

The Director

No. AFSIB/Awards/2023-24

Central Inland Capture Fisheries Research Institute (CICFRI),

Barrackpore-743 101, West Bengal

Dear Sir.

Sub: AFSIB awards 2024 - regarding

Greetings from Asian Fisheries Society Indian Branch (AFSIB), Mangaluru. I am to inform you that the 13<sup>th</sup> Indian Fisheries and Aquaculture Forum will be held at Kolkata under the aegis of ICAR-Central Inland Fisheries Research Institute, Barrackpore from 23 to 25 February, 2024. In this connection, AFSIB is inviting applications for the following awards to be presented during the Forum.

- 1) Young Scientist award 10 Nos
- 2) Professor H.P.C. Shetty award -1 No
- 3) Professors T.J. Pandian and A.J. Matty award 1 No
- 4) Dr. Pillay Aqueulture award 1 No
- 5) Dr. M.C. Nandeesha award for farmer innovation 1No

Further, Shri J.V.H. Dixitulu National award -1 No sponsored by Marine Biological Association, India will also be presented during the Forum.

I am herewith enclosing the guidelines and application format for the first 5 awards. I request you to make arrangements to circulate these among your colleagues and give wide publicity. The notification has been published at the website of AFSIB (www.afsib.in) giving guidelines for each award and application format. The candidates may download the application from there also. Duly filled in application should reach the Secretary, AFSIB, College of Fisheries Campus, Kankanady, Mangaluru-575002, Karnataka latest by 30 November, 2023. For any further clarifications, the applicants can contact the Secretary, AFSIB (afsib.secretary@gmail.com).

Thanking you,

Encl: As stated

Yours sincerely

(RAJESH K. M.)

Rimelia.

SECRETARY AFSIB MANGALORE

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# ASIAN FISHERIES SOCIETY INDIAN BRANCH 13<sup>th</sup> INDIAN FISHERIES AND AQUACULTURE FORUM 23-25 February 2024, Kolkata

## YOUNG SCIENTIST AWARD - 2024

## **APPLICATION**

1.Name	
	: Dr/Mr/Ms
2. Date of birth & age	:
(Enclose proof of age)	
3. Nationality	:
4. Designation	
5. Address	:
6. Email ID	
7. Phone	:
8. Title of paper	
9. Broad area of research	:
10.Place and organization where the above work was carried out	:
11.Period of study	
12.Name & address of research supervisor	
13.Indicate whether this is your original research contribution	
14. Indicate whether a part of this work was carried out by any other person. If so, what exactly is your contribution?	
am agreeable to the terms and copaper for presentation does not g	rided above is true and correct to the best of my knowledge. It onditions of the award. I also understand that selection of my guarantee winning of the award. I undertake to abide by the AFSIB in the matter of the above competition.
Place:	Signature
Date:	Name:

Counter signed by the Head of the Institution

## Guidelines for submission of application for Young Scientist Award

## I. Eligibility

- 1. Must be a citizen of India
- 2. Must be less than 35 years of age as on 30<sup>th</sup> November, 2023 (Proof of age to be produced)
- 3. Research paper should be based on his/her original data generated from research carried out in India

## II. Mode of Selection

- Four copies of the research paper must be submitted to the Secretary. Asian Fisheries Society, Indian Branch, College of Fisheries Campus, Kankanady, Mangaluru-575 002, Karnataka, India on or before 30<sup>th</sup> November, 2023.
- 2. These papers will be subjected to initial screening and contestants will be intimated of the result.
- 3. Young Scientist Award contest will be held during the 13<sup>th</sup> Indian Fisheries Forum. The contestants will be given 20 minutes each for presenting their papers. Slides/transparencies must be used. Reading the text is not allowed. The winner will be presented with the award during the valedictory function.
- 4. A jury comprising of eminent scientists and AFSIB nominees will select the winners based on the quality of work, originality, practical utility and thoroughness in content and presentation.
- 5. The decision of the jury will be final and binding on all contestants.
- 6. The papers presented by the winners will be published in the proceedings of the 13<sup>th</sup> Indian Fisheries Forum. The winners should not withdraw the paper or send it to any other journal, conference or seminar.
- 7. Presentation of the paper for the competition does not guarantee any award.

## III. Details of the Award

- 1. Up to 10 young scientist Awards will be presented, subject to clause 7 above.
- 2. Each award carries a cash prize of Rs. 5000/- and a plaque.

#### IV. Last Date

Completed application (four sets) along with the research paper copies should reach the Secretary, Asian Fisheries Society Indian Branch, College of Fisheries campus, Kankanady, Mangaluru-75 002, Karnataka, India on or before 30<sup>th</sup> November, 2023.

## ASIAN FISHERIES SOCIETY INDIAN BRANCH 13<sup>th</sup> INDIAN FISHERIES AND AQUACULTURE FORUM 23-25 February 2024, Kolkata

# PROFESSOR H.P.C. SHETTY AWARD - 2024

FOR EXCELLENCE IN FISHERIES RESEARCH AND/OR DEVELOPMENT

			<u>APPLICATION</u>	Affix Photograp
1.	Name	:		
2.	Designation and Add	ress :		
		Email ID : Phone :		
3.	Date of birth (attach p	proof of age) :		
4.	Academic records			
	Year	Degree/Diplo	ma Univer	sity Major field
4	5. Present employmen	status and brief d	escription of various	positions held
	Designation	I	nstitution	Responsibilities
-				

6. Research and/or developmental work for which the award is claimed. Describe briefly and enclose relevant published documentary evidences. In case of a claim for purely developmental work, some form of documentary evidence should be provided.

(Attach detailed write-up, not more than 5 pages)

	Substantiate in clear terms in what way your research and/or developmental work contributed for economic improvement of our country.
	(Attach detailed write-up, not more than 3 pages)
8. 1	List of other awards received earlier, if any, mentioning its nature and year of receipt
9. I	List of publications containing full names of all authors, title, journal and year publication.
	(Attach detailed list and copies of publications)
DECLA	RATION
1	hereby undertake to abide by the decisions of AFSIB and in the event of being selected to the award, undertake to present significant research findings during the 13 <sup>th</sup> Indi Fisheries and Aquaculture Forum in Kolkata during 23-25 February, 2024.
Е	Date:
P	Place: (Signature of applicant)
a	Endorsement/Recommendation from the Head of the Institute/Department where the pplicant is employed/Nomination by eminent persons in the area/Endorsement by a rganization.
Vominati	Signature of Head of Institution on/Endorser SEAL

# Guidelines for submission of application for Professor H.P.C. Shetty Award

- Five copies of the application, complete in all respects, should reach the Secretary, Asian Fisheries Society Indian Branch, College of Fisheries Campus, Kankanady, Mangaluru-575 002. Karnataka, India on or before 30<sup>th</sup> November, 2023.
- 2. Each application should have separate set of supporting documents/reprints of papers and proof of age certificate.
- 3. On top of each application affix a passport size photograph
- 4. Applicant should be below 50 years as on 30<sup>th</sup> November, 2023.
- 5. The result of application for the award will be announced before 15<sup>th</sup> February, 2024.
- 6. The successful candidate must deliver a key note address during the 13<sup>th</sup> Indian Fisheries and Aquaculture Forum at Kolkata.

#### **Details of the Award**

The award carries a cash prize of Rs. 25,000 and a medallion.

## \* ASIAN FISHERIES SOCIETY INDIAN BRANCH 13<sup>th</sup> INDIAN FISHERIES AND AQUACULTURE FORUM 23-25 February 2024, Kolkata

# PROFESSORS T.J. PANDIAN AND A.J. MATTY AWARD - 2024

FOR EXCELLENCE IN AQUACULTURE DEVELOPMENT THROUGH RESEARCH

	4	APPLICATION		Affix Photograp
Name	: _			
Designation and Add	ress : _			
	Email ID : _ Phone : _			
Date of birth (attach	proof of age) : _			
Academic records	D (D)			
Year	Degree/Diplor	na Unive	ersity	Major field
		F-1 - 10 - 12 - 12 -		***************************************
Present employmen				
Designation	In	stitution	Res	sponsibilities

Aquaculture research with impact on development for which the award is claimed
Describe briefly and enclose relevant published documentary evidences.

(Attach detailed write-up, not more than 5 pages)

3.	Substantiate in clear terms in what way your research work has contributed for economismprovement of our country.
	(Attach detailed write-up, not more than 3 pages)
4.	to other awards received earner, if any, mentioning their nature and year of receipt
	······································
5.	List of publications containing full names of all authors, title, journal and year of publication.
	(Attach detailed list and copies of publications)
	DECLARATION
	I hereby undertake to abide by the decisions of AFSIB and in the event of being selected for the award undertake to present significant research findings during the 13 <sup>th</sup> Indian Fisheries and Aquaculture Forum in Kolkata during 23-25 February, 2024.
	Date:
	Place: (Signature of applicant)
	Endorsement/Recommendation from the Head of the Institute/Department where the applicant is employed.
	Date: A series of the memory of the last of the series in the series of
	Place: (Signature of Head of Institution)
	SEAL

# <u>Guidelines for submission of application for Professors T.J. Pandian and A.J. Matty</u>

- Five copies of the application, complete in all respects, should reach the Secretary, Asian Fisheries Society Indian Branch, College of Fisheries Campus, Kankanady, Mangaluru-575 002. Karnataka, India on or before 30<sup>th</sup> November, 2023.
- 2. Each application should have separate set of supporting documents/reprints of papers and proof of age certificate.
- 3. On top of each application affix a passport size photograph
- 4. Applicant should be below the age of 35 and in case of women 40 years as on 30<sup>th</sup> November, 2023.
- 5. The result of application for the award will be announced before 15th February, 2024.
- 6. The successful candidate must present significant research findings during the 13<sup>th</sup>Indian Fisheries and Aquaculture Forum at Kolkata.
- 7. Work carried out on any aspect of aquaculture research, which will have significant impact on further development of aquaculture will be eligible for the award.
- Work should have been preferably carried out in India. In case, the work has been carried
  out outside the country, it should have direct relevance to current Indian aquaculture
  practices.

#### Details of the Award

The award carries a cash prize of Rs. 15,000 and a medallion.

## Notification of PILLAY AQUACULTURE AWARD – 2024

The Indian Chapter of Pillay Aquaculture Foundation Trust (PAFT-IC) has instituted a triennial Piliay Aquaculture Award, in memory of late Dr. T.V.R. Piliay, the father of modern global aquaculture development. One of the activities of the PAFT-IC is to recognize, promote and appreciate the person(s)/ organizations whose contributions have had direct impact on aquaculture development in India. Since its inception, the PAFT\_IC has recognized the contributions of persons for the development of aquaculture in India and awards were being presented during the triennial Indian Fisheries and Aquaculture Forum organized by the Asian fisheries society, Indian chapter (AFSIB). The next such award will be presented during the 13<sup>th</sup> Indian Fisheries and Aquaculture Forum to be held at the CIFRI, Barrackpore, Kolkata during 24--25 February, 2024.

Outstanding work on any aspect of aquaculture (research / extension / development) carried out in India by an individual, group or organization (governmental or private) shall qualify for the award. The award carries a cash of Rs. 25,000/- and a citation. The awardee is required to deliver a keynote address on his/her work during the 13<sup>th</sup> IFAF at Kolkata. He/she will be eligible for A.C. 2 Tier rail fare for attending the award ceremony.

Applications (in quintuplicate) on the prescribed format (available with the Secretary, Asian Fisheries Society, Indian Chapter (AFSIB) complete with all details should reach the Secretary, Asian Fisheries Society, Indian Chapter, AFSIB Building, College of Fisheries Campus, Mangalore – 575002, latest by 30th November, 2023. Those in service should route their applications through proper channel. You may also contact Dr. M. N. Venugopal, Secretary, PAFT\_IC (email ID: <a href="mailto:tvrpillay.aftic@gmail.com">tvrpillay.aftic@gmail.com</a>, mnvenu@rediffmail.com ) for any further information.

Mangalore 12 - 07 - 2023 Sd/ **Dr. Dilip Kumar**(President, PAFTIC))

# PILLAY AQUACULTURE AWARD - 2024

(For Excellence in Aquaculture Research / Extension / Development)

#### APPLICATION FORMAT

Affix photograph/ Individual/ group leader

(Note: Four sets of applications complete with all details should reach the Secretary, Asian Fisheries Society, Indian Chapter, AFSIB Building, College of Fisheries Campus, Kankanady, Mangalore – 575002, latest by 30<sup>th</sup> November, 2023. In-service candidates should route their applications through proper channel.)

Year	Degree / Diploma	University	Major field
4. Email ID:5. Date of birth (for in	ndividuals and group n	nembers only):	
2. Designation and / o	or address:		
1. Name(s) of individ	lual / group members /	organization	
in-service candidates show	uld route their applications	s through proper channel	.)

7. Employment record	(for individuals and gro	up members only):

Designation	Institution	Period	Nature of work

- 8. Year of starting and mandate (only for organizations):
- 9. Details of research and / or extension / developmental work, for which the award is claimed. Describe briefly & enclose relevant published documentary evidence. In case of a claim for purely developmental work, some form of documentary evidence should be provided. (Attach detailed write-up, not exceeding 5 pages).
- 10. Substantiate in clear terms in what way your research and / or extension / developmental work has contributed or is likely to contribute for the economic development of India. (Attach a detailed write-up, not exceeding 3 pages).
- 11. List of other awards received, if any, mentioning their nature and year of receipt.

12. List of publications, including full names of all authors, title, journal and year of publication. (Attach detailed list & copies of publications).

## 13. DECLARATION

I / we hereby undertake to abide by the decisions of PAF and in the event of being selected for the award, I / we undertake to deliver a keynote address during the 13<sup>th</sup> Indian Fisheries Forum at Kolkatta in February, 2024.

# Signature of applicant (Individual / Group leader / Head of organization)

Endorsement / Recommendation by the Head of the Institute / Department / Organization, where the applicant is employed (for individuals and groups only).

Signature of Head of
Institution with seal

# Background and Guidelines for submission of application for Pillay Aquaculture Award

The Indian Chapter of Pillay Aquaculture Foundation has instituted a triennial Pillay Aquaculture Award, in memory of late Dr. T.V.R. Pillay, the father of modern global aquaculture development. One of the activities of the PAFIC is to recognize, promote and appreciate perrson(s)/organizations whose contributions have had direct impact on aquaculture development in India. The awards are being presented since 2008 during the triennial Indian Fisheries Forum organized by AFSIB.

- 1. Outstanding work on any aspect of aquaculture (research/extension/ development) carried out in India by an individual, group or organization (governmental or private) shall qualify for the award.
- 2. Each application should have separate set of supporting documents/reprints of papers and proof of age certificate.
- 3. On top of each application affix a passport size photograph.
- 4. The result of application for the award will be announced before 15th February, 2022.
- 5. The awardee is required to deliver a keynote address on his work during the 13<sup>th</sup> IFAF at Kolkata.
- 6. Five copies of the Application on the prescribed format complete in all respects should reach the Secretary, AFSIB, College of Fisheries Campus, Kankanady, Mangaluru-575002, Karnataka latest by November 30, 2023. Those in service should route their applications through proper channel.

#### Details of the Award

The award carries a cash prize of Rs. 25,000 and a citation.

# ASIAN FISHERIES SOCIETY INDIAN BRANCH 13<sup>th</sup> INDIAN FISHERIES AND AQUACULTURE FORUM 23-25 February 2024, Kolkata Dr. M.C. NANDEESHA AWARD – 2024

APPLICATION
Affix photograph (Individual/group leader)
1. Name:
2. Address:
3. Phone No. :
4. Email ID:
5. Date of birth:
6. Innovation with impact for which the award is claimed. Describe briefly and enclose relevant published documentary evidences (Not more than 3 pages).
7. List of other awards received earlier, if any, mentioning their nature and year of receipt.
Date:

## Background and Guidelines for submission of application for Dr M.C. Nandeesha Award

1. This award is for best innovation by a fish farmer which has helped to improve the productivity of the culture systems.

Signature of applicant

- 2. Outstanding work on any aspect of aquaculture carried out in India by an individual farmer shall quality for the award.
- 3. The result for the award will be announced before 15th February, 2024.
- 4. Three copies of the Application on the prescribed format complete in all respects should reach the Secretary, AFSIB, College of Fisheries Campus, Kankanady, Mangaluru-575002, Karnataka latest by November 30, 2024.

## Details of the Award

Place:

The award carries a cash award of Rs. 25,000 and a citation.